

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, C. F. Davis

SEND GREETINGS:

Whereas, I the said C. F. Davis

in and by my certain real estate note in writing, of even date with these presents, am well and truly indebted to B. P. Edwards

in the full and just sum of Four Thousand (\$4,000.00) Dollars - (\$1,000.00) Dollars to be paid as follows: One Thousand and interest one year from date; One Thousand (\$1,000.00) Dollars and interest two years from date; and Two Thousand (\$2,000.00) Dollars Three years from date with interest and paid in full

with interest thereon from date at the rate of 7 7/8 per centum per annum, to be computed and paid annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said C. F. Davis

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said B. P. Edwards

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said C. F. Davis in hand well and truly paid by the said B. P. Edwards

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said B. P. Edwards, and his heirs and assigns forever,

All of that certain piece, parcel or lot of land situate, lying and being in said State and County, Chick Springs Township, and in School District 9-B on the Southeast side of Mountain Creek and on the South side of the Greenville-Spartanburg Highway, known as Super Highway, and having the following metes and bounds, to-wit:-

BEGINNING at a point in the center of Mountain Creek, where the same intersects the South side of the Super Highway boundary line and runs thence down said creek S. 17-30 E. 173 feet; thence S. 21-45 E. 314 feet in the center of said creek; thence S. 9-30 E. 100 feet to a point in center of said creek; thence S. 88 W. 90 feet to a point on the South bank of said creek; thence S. 62 W. 80 feet to a point on the North bank of said creek; thence S. 80 W. 100 feet to an iron pin in the center of said creek; thence S. 63-20 W. 128 feet to point on the North bank of said creek; thence S. 55 W. 102 feet to a point in the center of said creek in the Adams line; thence N. 14.00 W. with the Adams line 747 feet to a point at the intersection of this line and the south boundary line of said Super Highway; thence along the line of the said Super Highway S. 53-30 W. 586 feet to the beginning corner, as shown by Plat and Survey of H. S. Brockman, Surveyor, dated Nov. 27th 1940, and being designated on said plat as lots Nos. 22 and 23, which includes a 24 foot road extending from boundary line of Super Highway to the center of Mountain Creek, and being all of the same lots or tracts of land conveyed to me by P. M. Garrison and Lous W. Garrison by deed dated the 11th day of October 1946 which deed is recorded in the Office of R.M.C. Greenville County, S.C., in Vol. 301 at page 223.

Handwritten notes and signatures: 'Green, S.C. 7-20-50', 'Paid in full B.P. Edwards', 'Will Milton', 'Jack Thompson', 'Satisfied and Cancelled of Record 21 DAY OF July 1950', 'Dee Garrison', 'GREENVILLE COUNTY, S.C. NO 17486', 'AT 11:20 O'CLOCK'.